Name: Date: Period:

![MCj03079060000[1]]()![MCj03079060000[1]]()**BIOME TRAVEL BROCHURE CHECKLIST**

**Biome: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

You will be assigned a biome to research. You will then create a travel brochure about your biome. Feel free to be as unique and creative as you want

![](data:None;base64...)

Your brochure must include the following:

1. *Front Cover*

\_\_\_\_\_ Biome Name and specific location of the biome (4 pts)

\_\_\_\_\_ Picture of biome (2 pts)

\_\_\_\_\_Your name and period (2 pts)

1. *Abiotic Factors – Weather and Climate*

\_\_\_\_\_ What is the hottest month and what is the average temperature (in ˚F) of this month? (4 pts)

\_\_\_\_\_ What is the coldest month and what is the average low temperature (in ˚F) of this month? (4pts)

\_\_\_\_\_ Total annual rainfall (in mm) in this specific location (2 pts)

1. *Biotic Factors – Producers and Consumers*

\_\_\_\_\_ Contains picture and name of 3 different producers (2 pts/producer = 6 pts)

\_\_\_\_\_ Contains picture and name of 3 different consumers (2 pts/consumer = 6 pts)

\_\_\_\_\_ Each consumer is labeled with herbivore, carnivore, omnivore, or decomposer (1 pt/consumer = 3 pts)

![](data:None;base64...)\_\_\_\_\_ Food web of at least 10 organisms in the area – must include arrows (8 pts)

1. *Vacation Fun*

\_\_\_\_\_ Landmarks – at least 2 (4 pts)

\_\_\_\_\_ Activities to do in the area – at least 3 (6 pts)

\_\_\_\_\_ Best time of year to travel to this location and why (your opinion) (4 pts)

\_\_\_\_\_ Type of clothing to pack (2 pts)

![](data:None;base64...)\_\_\_\_\_ 5 fun facts about the area (5 pts)

1. *Other*

\_\_\_\_\_ Everything is clearly labeled (4 pts)

\_\_\_\_\_ Grammar, spelling, and punctuation (2 pts)

\_\_\_\_\_ Neatness and Effort (6 pts)

\_\_\_\_\_ Colorful and Creative (6 pts)

\_\_\_\_\_ Stamp for completing research on time (5 pts)

\_\_\_\_\_ Class time used wisely (5 pts)

1. *Presented vacation package to the class (optional 10 pts extra credit) \_\_\_\_\_\_*

**Total Score \_\_\_\_\_\_\_\_/90**